



STATE OF ARKANSAS  
**Department of Finance  
and Administration**

OFFICE OF STATE PROCUREMENT  
**Marketing and Redistribution**

6620 Young Road  
Little Rock, Arkansas 72209  
Phone: (501) 565-8645  
Fax: (501) 565-5059

<http://www.arstatesurplus.com>

**INVITATION TO BID**

**BID NUMBER:** MR-05-13

**COMMODITY:** MISCELLANEOUS/ SHOP EQUIPMENT BID

**LOCATION:** DFA – MARKETING & REDISTRIBUTION  
6620 YOUNG ROAD  
LITTLE ROCK, AR 72209

**INSPECTION DATES:** MARCH 7, 8, 9, 10, 11, 14, 15 & 16, 2005

**INSPECTION HOURS:** 8:00 AM – 3:00 PM

**BID OPENING DATE/TIME:** MARCH 17, 2005 @ 8:00 AM

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ITEMS LISTED ON THE ATTACHED SHEET (S) WILL BE SOLD TO THE HIGHEST BIDDER (S) SUBJECT TO ALL "GENERAL" AND IF APPLICABLE, "SPECIAL" TERMS AND CONDITIONS.

BID FORMS MUST BE COMPLETED AND SIGNED TO BE CONSIDERED. UNSIGNED BIDS OR LATE BIDS WILL NOT BE CONSIDERED.

**RESPONSE TO INVITATIONS TO BID MUST BE MAILED TO MARKETING & REDISTRIBUTION IN A SEALED ENVELOPE INDICATING THE BID NUMBER AND DATE OF THE BID OPENING ON THE OUTSIDE OF THE ENVELOPE OR MAY BE HAND CARRIED TO THE MARKETING & REDISTRIBUTION OFFICE BUT MUST ALSO BE IN A SEALED ENVELOPE. RESPONSES MUST BE RECEIVED PRIOR TO THE TIME AND DATE INDICATED ON THE DOCUMENT FOR THE BID OPENING IN ORDER TO BE CONSIDERED.**

AT THE TIME INDICATED FOR THE BID OPENING ALL BIDS WILL BE PUBLICLY READ AND TABULATED. SUCCESSFUL BIDDERS WILL BE NOTIFIED AS SOON AS POSSIBLE BY TELEPHONE OR FAX.  
**SUCCESSFUL BIDDERS MUST PAY FOR AND REMOVE AWARDED ITEMS WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION.**

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(for office use only)

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**YOUR SIGNATURE INDICATES THAT YOU AGREE TO ALL TERMS & CONDITIONS OF THIS SALE**

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CELLULAR PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

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**GENERAL TERMS AND CONDITIONS**

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1. Bidder is invited, urged & cautioned to inspect property to be sold prior to submitting a bid. Property will be available for inspection at the place and times specified in the invitation. All property is offered for sale "as is, where is". The State makes no warranty, expressed or implied as to quality, kind, character, quantity, weight, size or description of any of the property or its fitness for any use or purpose. Any oral statement or representation by any representative of the State is unauthorized and shall confer no right upon the Bidder or Purchaser.
2. The purchaser agrees, upon notification, to pay for item (s) awarded to him in accordance with the prices offered in his bid. All forms of payment must be in US currency. Payment is to be made in the form of cash, check, or postal money order, Visa or Master Card. Checks must be made payable to Marketing & Redistribution. If payment is made in the form of a check and the financial institution does not honor it a \$25.00 service fee will be charged and a personal check will not be accepted for up to a one-year period. Payment is to be made within five (5) days after notification of being successful bidder. Purchaser of property from the State of Arkansas may be subject to the payment of state sales and/or use tax. Marketing & Redistribution is not responsible for collection of taxes for items titled for highway use.
3. Unless otherwise specified in the invitation, the purchaser shall be entitled to obtain the property upon vesting of title or the receipt of payment for the property. The purchaser shall be responsible for the loading and removal of the property, at his expense, within five (5) business days. Marketing & Redistribution employees will assist with loading heavy or large items at Marketing & Redistribution as time permits. In no way will the State suffer any expense, penalty, personal or property liability in the removal of said equipment. If property is not claimed within 15 days after receipt the State will dispose of accordingly as being abandoned property.
4. When bids are signed or when bids are made available via the web site and are submitted via the web, this constitutes a contract with the State of Arkansas to pay the amount(s) indicated for the equipment offered for sale. Failure to comply could result in action being taken by the Attorney General's office and/or be cause for rejection of future bids. Unsigned bids will not be read or considered. By signing the Invitation for Bid document or by submitting a bid via the web the Bidder warrants that they are not less than eighteen years of age. Employees of the State of Arkansas Department of Finance and Administration may not bid.
5. The State of Arkansas Procurement Administrator shall decide any dispute, which is not disposed of by mutual agreement. Tie bids will be determined by a flip of the coin by Marketing & Redistribution staff.
6. The State of Arkansas Procurement Administrator reserves the right to reject any or all bids, to waive any technical defects in bids; and unless otherwise specified by the State or the bidder, to accept any one item or group of items in the bid, as may be in the best interest of the State.
7. Failure to respond to three (3) consecutive "Invitations to Bid" shall be considered sufficient cause to remove your name from Bidder's list for future bids for same or similar items for the following three (3) consecutive bids. In addition, successful bidders that do not pay for and pick-up the item(s) awarded will not be eligible to participate in future bids for same or similar items for the following period. After removal from bidders' list(s) or for contract default, a bidder must complete a bidder application form in order to be reinstated. Contract default will not prevent purchases from retail sales.
8. Effective July 01, 2001 Marketing & Redistribution is required to collect sales tax on items other than those titled for highway use.
9. No changes may be made to the terminology of the official bid form or the general terms and conditions.

**MINIMUM BID AMOUNT IS \$35.00 UNLESS OTHERWISE STATED,**  
**BIDS LESS THAN \$35.00 WILL NOT BE CONSIDERED**

1.	<u>60.00</u>	<b>PARTS WASHER, HANDI-KLEEN</b> S/N 28	ASU	01/25/05	90167573
		<b>TREATMENT TANK, PETERSON</b> P# 2701	SEARK	02/07/05	90169954
2.	<u>225.00</u>	<b>COMPUTER BALANCER, NORTRON</b> MODEL# 7410-326; P# 3523	SEARK	02/07/05	90170029
3.	<u>41.30</u>	<b>ANALYZER, SUN</b> MODEL# SUN 1115; P# 3182	SEARK	02/07/05	90169945
4.	<u>57.08</u>	<b>BRAKE SERVICE TABLE</b>	SEARK	02/07/05	90169947
		<b>BRAKE LATHE, SAFE-TURN MODEL# 3000</b> P# 3226			90169934
		<b>BRAKE WORK TABLE</b>			90169931
5.	<u>110.00</u>	<b>ENGINE W/STAND</b>	SEARK	02/07/05	90170028
6.	<u>188.02</u>	<b>JIG BORE, MOORE TOOLS</b> S/N 39	ASU	01/25/05	90167576
7.	<u>49.99</u>	<b>SHAPER, BROWN &amp; SHARPE</b> S/N 39	ASU	01/25/05	90167577
8.	<u>41.99</u>	<b>ANALYZER, SUN</b> MODEL# SUN 1115; P# 3237	SEARK	02/07/05	90169946
9.	<u>77.97</u>	<b>TOOL BOX, SIOUX TOOLS</b> P# 2128	SEARK	02/07/05	90169948
		<b>TOOL BOX CABINET, SIOUX TOOLS</b>			90169941
10.	<u>85.50</u>	<b>SPOT WELDER MILLER</b> S/N 39; MODEL# MPS 10-AFT	ASU	01/25/05	90167575
11.	<u>56.50</u>	<b>VALVE GRINDING MACHINE</b> <b>TOOL CABINET, SIOUX TOOLS</b> P# 2882	SEARK	02/07/05	90169936 90169940
12.	<u>42.00</u>	<b>KILN</b> S/N 39	ASU	01/25/05	90167572

**MINIMUM BID AMOUNT IS \$35.00 UNLESS OTHERWISE STATED,**  
**BIDS LESS THAN \$35.00 WILL NOT BE CONSIDERED**

13.	<u>No Bid</u>	EXHAUST PERFORMANCE ANALYZER, SUN SEARK MODEL# EET-910-I	02/07/05	90169944
14.	<u>89.00</u>	AIR COMPRESSOR, CHAMPION MODEL# 60BWISR150CC	UAMS 02/03/05	90168594
15.	<u>52.06</u>	CLEANING SYSTEM, DELCO MODEL# PONY; P# 0010 CLEANING SYSTEM, DELCO MODEL# PONY; P# 0012	SEARK 02/07/04	90169938 90169937
16.	<u>60.00</u>	HEATER, GAS HEATER, GAS S/N 33534 THERMO COMPON-E-CHECK HERMETIC CHECK DRILL ½" BLACK & DECKER CORDLESS DRILL, MAKITA P# 43691 SANDER ELECTRIC 3" BELT WIZARD ELECTRIC HEDGE TRIMMER SABRE SAW, CRAFTSMAN FLASH POINT TESTER S/N 11998 CORDLESS DRILL, CRAFTSMAN SUMP PUMP S/N 52-8954 CREEPER FLOOR	HWY 01/21/05 HWY 01/21/05 SEARK 02/07/05 UCA 12/16/04 PARKS 12/06/04 PARKS 10/14/04 PARKS 11/08/04 HWY 01/21/05 PARKS 11/08/04 HWY 01/21/05 SEARK 02/07/05	90167233 90167231 90169942 90169952 90164832 90161577 90153895 90153896 90158201 90167102 90158202 90167254 90169933
17.	<u>89.43</u>	AIR SAMPLER AIR SAMPLER ARC WELDER NAPA HEATER, GAS S/N 33024	HEALTH 10/08/04 PARKS 10/14/04 HWY 01/21/05	90152206 90152205 90153898 90167232
18.	<u>36.95</u>	HEAT & AIR TESTING UNIT HEAT & AIR TESTING UNIT S/N 2641	SEARK 02/07/05	90169927 90169935
19.	<u>501.50</u>	MANUAL PRESS, DAKE P# 0407	SEARK 02/07/05	90169956
20.	<u>150.00</u>	LATHE, BIRMINGHAM S/N 39; MODEL# CT-144OG	ASU 01/25/05	90167574

**MINIMUM BID AMOUNT IS \$35.00 UNLESS OTHERWISE STATED,**  
**BIDS LESS THAN \$35.00 WILL NOT BE CONSIDERED**

21.	<u>51.00</u>	CYLINDRICAL GRINDER, HANDLEY S/N DEPT.39	ASU	01/25/05	90167578
22.	<u>40.00</u>	VOLT AMP TESTER P# 1903D CLEANING SYSTEM, DELCO P# 0011; MODEL# PONY	SEARK	02/07/05	90169939  90169943
23.	<u>35.00</u>	FREON INSTALLING UNIT, MURRAY P# HSR-2528	REHAB	08/20/04	90145082
24.	<u>117.00</u>	ENGINE STAND P# RVT1664 COMPRESSOR MOTOR COMPRESSOR	RIVERSIDE  SEARK UAMS SBA	09/29/04  02/07/05 11/07/04 12/19/04	90150476  90169960 90160726 90161643
25.	<u>40.00</u>	SINK TRIPOD W/DOLLY P# U001954	UAMS PSC	11/18/04 12/28/04	90159360 90166933
26.	<u>40.10</u>	VAN SEATS 6 EA. 1-LOT	HWY	02/05/05	90170327 90170365 90170329 90170364 90170328 90170366
27.	<u>51.00</u>	VAN SEATS 10 EA. 1-LOT	HWY	02/05/05	90170326 90170369 90170325 90170368 90170324 90170367 90170323 90170370 90170322 90170371

**MINIMUM BID AMOUNT IS \$35.00 UNLESS OTHERWISE STATED,**  
**BIDS LESS THAN \$35.00 WILL NOT BE CONSIDERED**

28.	<u>80.00</u>	VAN SEATS 10 EA. 1-LOT	HWY	02/05/05 90170321 11/08/04 90170372 90158121 90158122 90158119 90158120 90158117 90158118 90158115 90158116
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29.	<u>51.00</u>	VAN SEATS 11 EA. 1-LOT	HWY	11/08/04 90158114 90158113 90158111 90158112 90158109 90158110 90158105 90158108 90158106 90158103 90158102
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**LOTS #30 & #31 ARE LOCATED NEXT TO FENCE**

30.	<u>425.99</u>	CUSTOM BUILDING/ EJECTOR SYSTEM W/PUMP, MOTOR & TANK 8X16 1-LOT	ADEQ	02/14/05 90172530
31.	<u>116.66</u>	AIR HANDLER FOR PAINT BOOTH P# FVO	ASU	01/25/05 90167571

**MINIMUM BID AMOUNT ON ITEMS #32-#46 IS \$200.00**  
**BIDS LESS THEN \$200.00 WILL NOT BE CONSIDERED**

**ITEMS #32-#47 IS ON LOCATION @ SOUTHEAST ARKANSAS TECH COLLEGE**  
**1900 HAZEL STREET, PINE BLUFF, AR 71603**

**INSPECTION HOURS: 7:30 AM-12:00PM & 1:00 PM-4:30 PM**  
**MONDAY-FRIDAY**

**CONTACT: DAVID BRADFORD @ 870-543-5933 OR 870-550-4489**

32. <u>206.00</u>	LATHE ENGINE	SEARK 02/25/05 90172987
33. <u>256.61</u>	MILLING MACHINE, HORIZONTAL	90172988
34. <u>206.00</u>	PNEUMATIC PRESS	90172989
35. <u>256.61</u>	MILLING MACHINE, VERTICAL	90172990
36. <u>266.61</u>	MILLING MACHINE, UNIVERSAL HORIZONTAL	90172991
37. <u>256.61</u>	MILLING MACHINE, UNIVERSAL HORIZONTAL	90172992
38. <u>325.61</u>	LATHE ENGINE	90172993
39. <u>256.61</u>	LATHE ENGINE	90172994
40. <u>206.00</u>	LATHE ENGINE	90172995
41. <u>206.00</u>	ELECTRIC HARDNESS FURNACE	90172996
42. <u>206.00</u>	COMPUTER CONTROLLED LATHE	90172997
43. <u>1,212.12</u>	NUMERICAL CONTROLLED MILLING MACHINE	90172998
44. <u>376.61</u>	MILLING MACHINE, HARTFORD	90172999
45. <u>812.00</u>	LATHE ENGINE	90173001
46. <u>312.00</u>	LATHE ENGINE	90173002

**MINIMUM BID AMOUNT ON ITEM #47 IS \$50.00**  
**BIDS LESS THEN \$50.00 WILL NOT BE CONSIDERED**

47. <u>NO BID</u>	COOL BATH TANK FOR HARDNESS FURNACE	90173000
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**MINIMUM BID AMOUNT ON ITEMS #48-#56 IS \$300.00**  
**BIDS LESS THEN \$300.00 WILL NOT BE CONSIDERED**

**ITEMS #48-#58 IS ON LOCATION @ SOUTHERN ARKANSAS COMMUNITY COLLEGE**  
**3696 EAST MAIN ROAD, EL DORADO, AR 71730**

**INSPECTION HOURS: 9:00 AM-4:00PM**  
**MONDAY-FRIDAY**

**CONTACT: TOM POSEY @ 870-864-7144 OR LOUIS RABALAIS @ 870-862-8131 EXT. 332**

48. <u>NO BID</u>	LATHE, AMERICAN PACE MAKER SACC 02/09/05 SACC# 0704	90171169
49. <u>397.97</u>	LATHE, MONARCH OBVTS# 488	90173271
50. <u>437.00</u>	ROCKFORD PRESS SACC# 0701	90173272
51. <u>NO BID</u>	CUTTING MILL, CINCINNATI S/N 5A2U1J-155; SACC# 0703	90173276
52. <u>NO BID</u>	SURFACE GRINDER, GOLLMEYER & LIVINGSTON S/N S-36051; OBVTS# 3131	90173277
53. <u>477.77</u>	PRECISION GRINDER, CINCINNATI U.S.G. # CONR 6317; OBVTS# 3132	90173295
54. <u>851.50</u>	16"X54" LATHE, TWS OBVTS# 3174	90173297
55. <u>475.00</u>	12 1/2"X30" LATHE, CINCINNATI USAF# 3416-21-22-03-01-12337; USG# CONR-9820 SACC# 0705	90173298
56. <u>500.00</u>	TRACTOR, IH CUB GARDEN	90173305

**MINIMUM BID AMOUNT ON ITEMS #57-#58 IS \$200.00**  
**BIDS LESS THEN \$200.00 WILL NOT BE CONSIDERED**

57. <u>NO BID</u>	JET-LATHE S/N 312-D-0678R	90173270
58. <u>337.00</u>	LELAND-GIFFORD PRESS U.S.G.# CONR 6313; SACC# 0701	90173273



**MINIMUM BID AMOUNT ON ITEM #59 IS \$200.00**  
**BIDS LESS THEN \$200.00 WILL NOT BE CONSIDERED**

**ITEMS #59-#66 IS ON LOCATION @ SOUTHERN ARKANSAS COMMUNITY COLLEGE**  
**3696 EAST MAIN ROAD, EL DORADO, AR 71730**

**INSPECTION HOURS: 9:00 AM-4:00PM**  
**MONDAY-FRIDAY**

**CONTACT: TOM POSEY @ 870-864-7144 OR LOUIS RABALAIS @ 870-862-8131 EXT. 332**

59. <u>NO BID</u>	STEPTOE-SHAPER OBVTS# 3135	SACC 02/09/05	90173275
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**MINIMUM BID AMOUNT ON ITEM #60 IS \$250.00**  
**BIDS LESS THEN \$250.00 WILL NOT BE CONSIDERED**

60. <u>475.00</u>	MILLING MACHINE, SHARP TURRET M/N KF-VO-A2F; S/N 56548; OBVTS# 3052		90173296
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**MINIMUM BID AMOUNT ON ITEMS #61-#66 IS \$100.00**  
**BIDS LESS THEN \$100.00 WILL NOT BE CONSIDERED**

61. <u>161.00</u>	HYDRAULIC PRESS MODEL XM 1566	SACC 02/09/05	90173274
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62. <u>NO BID</u>	L-TECH WELDER		90173279
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63. <u>175.00</u>	HORIZONTAL BAND SAW, KALAMAZOO M/N 7AW; S/N 6444		90173290
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64. <u>160.00</u>	HORIZONTAL BAND SAW, KALAMAZOO M/N 7AW; S/N 3584; OBVTS# 1893		90173294
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65. <u>160.00</u>	MOBILE WELDER		90173299
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66. <u>160.00</u>	FORKLIFT		90173302
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**MINIMUM BID AMOUNT ON ITEMS #67-#68 IS \$75.00**  
**BIDS LESS THEN \$75.00 WILL NOT BE CONSIDERED**

**ITEMS #67-#73 IS ON LOCATION @ SOUTHERN ARKANSAS COMMUNITY COLLEGE**  
**3696 EAST MAIN ROAD, EL DORADO, AR 71730**

**INSPECTION HOURS: 9:00 AM-4:00PM**  
**MONDAY-FRIDAY**

**CONTACT: TOM POSEY @ 870-864-7144 OR LOUIS RABALAIS @ 870-862-8131 EXT. 332**

67. \_\_\_\_\_ **76.00** \_\_\_\_\_      **LOCKFORMER SHEET-METAL FORMER**      SACC 02/09/05 90173292  
OBVTS# 2350

68. \_\_\_\_\_ **89.98** \_\_\_\_\_      **DRILL PRESS, WALKER-TURNER**      90173293  
#5K340L (PARTS MISSING)

**MINIMUM BID AMOUNT ON ITEMS #69-#72 IS \$50.00**  
**BIDS LESS THEN \$50.00 WILL NOT BE CONSIDERED**

69. \_\_\_\_\_ **126.00** \_\_\_\_\_      **HYDRAULIC PRESS**      90173278  
HOME-MADE BY OBVTS

70. \_\_\_\_\_ **80.00** \_\_\_\_\_      **GASOLINE COMPRESSOR**      90173300

71. \_\_\_\_\_ **200.80** \_\_\_\_\_      **METAL BREAK**      90173303

72. \_\_\_\_\_ **51.00** \_\_\_\_\_      **SURFACE GRINDER**      90173304

**MINIMUM BID AMOUNT ON ITEM #73 IS \$500.00**  
**BIDS LESS THEN \$500.00 WILL NOT BE CONSIDERED**

73. \_\_\_\_\_ **538.03** \_\_\_\_\_      **50" VINTAGE AIRCRAFT TRACTOR**      90173301

**THERE IS NO MINIMUM BID AMOUNT ON ITEM #74**

**ITEM #74 IS ON LOCATION @ UNIVERSITY OF ARKANSAS DEPARTMENT OF ANIMAL  
SCIENCE, JACK PERKINS ROAD, FAYETTEVILLE, AR**

**INSPECTION HOURS: 9:00 AM-3:00PM**  
**MONDAY-FRIDAY**

**CONTACT: RICK RORIE @ 479-575-6398 OR TOBY LESTER @ 479-442-7833**

74. 15.01 1985 VALUE VISTA MOBILE HOME UA 02/15/05 90172806  
MODEL# 7014; S/N SBAR8446424617

**ITEM #75 IS ON LOCATION @ ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY  
(ADEQ)**  
**SOUTHERN COMPANY, 1201 CYPRESS ST., NORTH LITTLE ROCK, ARKANSAS 72118**

**CONTACT: BARRY WINNINGHAM OR MARK SIMPSON @ 501-376-6333**

**INSPECTION HOURS: 9:00 AM TO 4:00 PM**  
**CALL TO MAKE AN APPOINTMENT**  
**MONDAY-FRIDAY**

**MINIMUM BID AMOUNT ON ITEM #75 IS \$500.00**  
**UNLESS OTHERWISE STATED, BIDS LESS THAN \$500.00 WILL NOT BE**  
**CONSIDERED**

75. NO BID CUSTOM BUILDING/EJECTOR SYSTEM 12ft.x8ft 90151217  
(ADEQ 09/09/04)  
DUAL PHASE EJECTOR SYSTEM-MOTORS/ PUMPS  
LIQUID RING PUMP-STRIPPER-TELEMETRY  
DUAL PHASE EJECTOR SYSTEM-FLOW METER S# 15616  
550 GALLON SKID MOUNT TANK 4'x6'

**ITEM #76 IS ON LOCATION @ ARKANSAS STATE UNIVERSITY-SEARCY**  
**1800 E. MOORE, SEARCY, AR 72143**

**CONTACT: GARVASE BROWN @ 501-281-7517 OR CARROL MOODY @ 501-207-4006**  
**OR 501-281-7520**

**INSPECTION HOURS: 8:00AM -4:00PM**  
**MONDAY-FRIDAY**

**MINIMUM BID AMOUNT ON ITEM #76 IS \$25.00**  
**UNLESS OTHERWISE STATED, BIDS LESS THAN \$25.00 WILL NOT BE CONSIDERED**

76. <u>25.10</u>	STEAM CLEANER (GAS POWERED) ASU 01/25/05 P# FV02974	90167889
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**ITEMS #77-#79 IS ON LOCATION @ ARKANSAS STATE PLANT BOARD**  
**#1 NATURAL RESOURCES DRIVE, LITTLE ROCK, AR 72205**

**CONTACT: AARON PALMER @ 225-1598 OR MARY SMITH @ 225-1598**

**INSPECTION HOURS: 8:00AM -4:30PM**  
**MONDAY-FRIDAY**

**NO MINIMUM BID AMOUNT ON ITEMS #77-#79**

**NOTICE: AWARDEE IS RESPONSIBLE FOR THE DISASSEMBLY AND REMOVAL OF ITEMS**

77. <u>5.00</u>	FORMA SCIENTIFIC REFRIGERATED INCUBATOR 15 CUBIC FT.	PLT. BOARD	01/27/05	90167953
78. <u>14.02</u>	PUFFER HUBBARD REFRIGERATOR DIV. UNI-THERM INCUBATOR-4 DOORS; 50 CUBIC FT.	PLT. BOARD	01/27/05	90167954
79. <u>30.00</u>	MCCRAY KOLDFLO REFRIGERATOR, 4 DR. 50 CUBIC FT. INV# SPB1039; A# 200071563			90172807

**MINIMUM BID AMOUNT ON ITEMS #80-#86 IS \$50.00**  
**BIDS LESS THEN \$50.00 WILL NOT BE CONSIDERED**

**ITEMS #80-#89 IS ON LOCATION @ SOUTHERN ARKANSAS UNIVERSITY**  
**EAST LANE DRIVE, MAGNOLIA, AR**

**INSPECTION HOURS: 7:30 AM-12:00 PM & 1:00 PM-4:30 PM**  
**MONDAY-FRIDAY**

**CONTACT: DIANE JOHNSON @ 870-235-4196 OR LAURIE BURKS @ 870-235-4065**

**REMOVAL ON SITE BY AWARDEE**

80. <u>NO BID</u>	BLODGETT OVEN	SAU 10/01/04	90151584
81. <u>NO BID</u>	STAINLESS STEEL W/WOODEN CABINET-LARGE		90151609
82. <u>NO BID</u>	STAINLESS STEEL W/WOODEN CABINET-LARGE		90151610
83. <u>NO BID</u>	CABINET		90151611
84. <u>NO BID</u>	OFFICE DESK		90151612
85. <u>NO BID</u>	OFFICE DESK		90151613
86. <u>NO BID</u>	METAL CABINET		90151614

**MINIMUM BID AMOUNT ON ITEMS #87-#89 IS \$35.00**  
**BIDS LESS THEN \$35.00 WILL NOT BE CONSIDERED**

87. <u>38.00</u>	IDEAL MEAT COOLER	SAU 10/01/04	90151219
88. <u>NO BID</u>	IDEAL PRODUCE COOLER		90151580
89. <u>NO BID</u>	METRO HOLDER		90151594

**THERE IS NO MINIMUM BID AMOUNT ON ITEM #90**

**ITEM #90 IS ON LOCATION @ SOUTHERN ARKANSAS COMMUNITY COLLEGE**  
**3696 EAST MAIN ROAD, EL DORADO, AR 71730**

**INSPECTION HOURS: 9:00 AM-4:00PM**  
**MONDAY-FRIDAY**

**CONTACT: TOM POSEY @ 870-864-7144 OR LOUIS RABALAIS @ 870-862-8131 EXT. 332**

90. \_\_\_\_\_ 2.01

**LIFT**  
OBVTS 1207 (NO INFO)

SACC 02/09/05 90173291